



Municipal Management Association of New Hampshire  
"Public Betterment through Professional Management"

**APPLICATION FOR MEMBERSHIP 2018**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Municipality/Agency: \_\_\_\_\_

Title: \_\_\_\_\_

Date Appointed to Current Position: \_\_\_\_\_

Office Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Residence Address: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**Application for Full Membership**

By my signature below, I hereby certify that I have read the MMANH by-laws, that my position meets membership criteria 1-6 as listed in the MMANH By-Laws, and I agree to abide by the Code of Ethics adopted by MMANH and appended to the By-Laws.

\_\_\_ **Yes, I want my e-mail address added to the MMANH e-mail list serve.**

\_\_\_ **No, please do not add my e-mail address to the list serve.**

**Application for Associate Membership**

By my signature below, I hereby certify that I have read the MMANH by-laws, that I am eligible for Associate Membership because \_\_\_\_\_, and that I agree to abide by the Code of Ethics adopted by MMANH and appended to the By-Laws.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

Visit [www.mmanh.org](http://www.mmanh.org) for By-Laws and additional information.

*To assist in introducing new members to group – a brief professional bio is requested with new applications.*

*Please enclose a check made payable to Municipal Management Association of NH in the amount of \$100.00 for dues through December 31 of the current year (for full membership) or \$50.00 (for associate membership) and mail this completed application to New Hampshire Municipal Association, Attn: MMANH, 25 Triangle Park Drive, Concord, NH 03301. For membership applications submitted after July 1 of any year, dues are prorated to \$50 (full member) or \$25 (associate) for partial year membership.*